



# The EAGLE Newsletter

Nov 2021 Edition

[www.allenschools.org](http://www.allenschools.org)

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- ◇ L & C Honor Choir - Nov 1
- ◇ JH Wrestling practice starts - Nov 1
- ◇ State Volleyball - Nov 3 - 6
- ◇ Pre-ACT test for 10th Gr - Nov 3
- ◇ **TIME CHANGE - FALL BACK - Nov 7**
- ◇ School Board Meeting - Nov 8
- ◇ Veterans Day Breakfast & Program - Nov 11
- ◇ One Act Festival - Nov 13
- ◇ Start of Winter Practices - Nov 15
- ◇ JH Girls BB practice starts - Nov 15
- ◇ L & C Conference One Act - Nov 16
- ◇ Jostens presentations to 9th & 12th - Nov 17
- ◇ FFA Meeting - Nov 18
- ◇ One Act Performance in gym - Nov 18
- ◇ JH Boys BB practice starts - Nov 22
- ◇ “Wolfpack Madness” - Nov 23
- ◇ **EARLY OUT - Nov 24**
- ◇ **NO SCHOOL - Nov 25 - 26**
- ◇ One Act Districts - Nov 29



### A MESSAGE FROM THE ADMINISTRATION

Happy autumn! It is difficult to believe it is already November, the first quarter is complete, and we are looking ahead to Christmas. First quarter report cards have been mailed, and honor roll announced. Please check this newsletter and/or the school website to see the full honor roll list. We have a large number of students who excel academically, and we want to give them a hand for their efforts! Special congratulations go to Kaleb Kumm who was recently chosen as an area school winner for the Believers and Achievers NSAA award!

At this time, our sophomores are spending time going through an ACT preparatory series designed to help students increase test scores. This program is available to our students with the help of ESU #1 in Wakefield, and our juniors will be participating in the same program next spring. The goal of the program is to help students improve their ACT scores and then as the program’s motto states, “get into the best college at the lowest cost!”.

In addition, our fall activity season is drawing to a close, and we would like to congratulate all of our students and sponsors for representing our school so well. Our athletes have competed hard this fall, our band and choir students are hard at work, FFA members have competed successfully at several events, and the One Act team is gearing up for conference and district competition as well. Hopefully our students have experienced life-long learning lessons from their participation that will serve them well later on. All of these students worked extremely hard and deserve a big “Congratulations!”



Please continue to support all of our students in their extra-curricular activities at Allen. To stay current with the latest updates on activities, events, and day-to-day news, log on to the school’s website at [www.allenschools.org](http://www.allenschools.org). This website houses current and pertinent information all within one location. Take advantage of this resource to support our students and staff and to learn about upcoming events at school. We always welcome your feedback! If you have suggestions on how to make the webpage more beneficial for parents and community members, please let us know.

**Michael Pattee, Superintendent**  
**Lana Oswald, Principal**

### CLASS OF 2022 SENIOR PICTURES

Just a reminder: it takes several weeks for a photographer to get your proofs back and several more weeks after you have picked out your poses for the photographer to get your actual pictures. The deadline for the pictures need for the annual and class composite is January 12, 2022. Please have your pictures taken in advance of this deadline. Digital format is the best way to submit your picture. If you submit it in digital format please e-mail it to [mroeber@allenschools.org](mailto:mroeber@allenschools.org). If you do not submit in digital format please submit one (1) colored glossy billfold size (approximately 2 3/8 inches wide by 3 1/4 inches long) portraits to the Annual Sponsor before the deadline.

A senior composite must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO PROFILES, NO OVER-THE-SHOULDER PHOTO—FULL FRONT FACINGS ONLY, NO HATS, NO PETS, NO OUTDOOR POSES, NO CHAIRS OR OTHER FURNITURE SHOULD BE VISIBLE, NO VISIBLE TATTOOS, NO VISIBLE PIERCING OTHER THAN EARS, NO REVEALING OR INAPPROPRIATE CLOTHING, and USE A SOLID COLOR BACKGROUND

Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made.

You do not have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration.

If you do not have your picture taken and submitted, the school will provide one for you. It would be impossible for the school’s photo to be of the quality of a professional.

Thank you, Senior Class Sponsor, Journalism Staff and Administration

#### Senior Picture Message

The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. Please send the photo and message by January 12, 2022 to [mroeber@allenschools.org](mailto:mroeber@allenschools.org).

## Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.

### Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

### SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

### Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its program and activities and provides equal access to Boy Scouts and other designated youth groups. The following persons have been designated to handle inquiries regarding the non-discrimination policies:

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or [laoswald@allenschools.org](mailto:laoswald@allenschools.org)

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### **Safety / Crisis Information**

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

**The school will be hosting a Veterans Day Breakfast at 7:30 a.m. - 8:10 a.m. on Thursday, November 11, 2021**

ALL VETERANS and spouses and all current service members and spouses are invited. A program will follow to honor the true American Heroes. Please take a few minutes out of your day to show respect to those who have put their lives on hold, to ensure we do not have too.

If you know of a veteran or service member who has not been publicly honored with a plaque during the past three years, please get that information to: Megan Kumm, Sara Kumm, Richard Puckett or Dave Uldrich.

Information necessary would be:

- ⇒ Name, Branch served, Years of service and rank.
- ⇒ If the veteran or current service member has relation in the school, please note that when notifying us.

We hope to see you there ~ Dave Uldrich



The 2020-2021 annuals will be on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.



**JR. CLASS POINSETTIA SALES 2021!**

Poinsettias will arrive on or before Wednesday, December 1st. Sales will be each school day from 7:45am - 3:45pm in

the library. (Times are subject to change based on school activities) The poinsettia's will also be available for sale on the night of the Holiday Concert on Tues, December 7th. \*\*All sales are on a first-come, first served basis.\*\* **See Mrs. Anderson, Mrs. Dickens, or a member of the Junior Class with questions.**

Pot Size	Available Colors	Price
6 inch pot	Ice Punch/Jingle Bells/Red/White/Pink/Burgundy	\$15.00
6 inch pot	Blue w/ Glitter	\$20.00
7.5 inch pot	Red/Ice Punch/Jingle Bells/White/Pink/Burgundy	\$25.00
8 inch pot	Red/Burgundy/White/Pink/Tri-Color/Ice Punch	\$30.00
12 inch pot	Diamond Frost Bowl	\$28.00

**News from the Music Department**

*Congratulations* to our High School Band who performed over at Wayne on October 2nd for their Festival of Bands and Homecoming Parade. The band did not receive first place, but made a big improvement this year marching. The students performed great and looked very nice in their brand new uniforms. The band had many compliments from people watching the parade.



L to R: Jarrett Denker, Sarah Papke and Gabe Olesen

*Congratulations* to Sarah Papke (Soprano), Gabe Olesen (Tenor), and Jarrett Denker (Bass) who were selected for Lewis and Clark Honor Choir. They will be performing a piece alongside others who were selected from our conference.

The Allen High School Choir will participate in the Lewis and Clark Honor Choir which takes place Monday, November 1st in Walthill. Please see the schedule to the below for more information.

**UPCOMING EVENTS:**

**11/1 - Honor Choir at Walthill** - All 9th - 12th choir students will perform. Students will depart at 7:45am with the concert at 5:30pm. They will arrive home by 8:00pm.

**11/11 - Veterans Day Performance** - the 5th/6th Grade Choir, 7th - 12th Choir and the 7th - 12th Band.

**11/22 - Wayne State Honor Band auditions are due.**

**12/7 - PK - 12th Holiday Concert** - 7:00pm in the gym.

**12/11 - Lewis & Clark Honor Band auditions are due.**

The 1st graders are doing some spooky science for Halloween! The learned all about skulls and made some masks. For fun, they snuck around and scared both students and staff!





# FFA NEWS



Mr. Batenhorst - Allen FFA Chapter Advisor

Land Judging is a competition that challenges students to gain a better understanding of soil structure and land evaluation. Land Judging enables each participant to learn how to recognize the physical features of the soil, determine the land capability for crop production and evaluate management practices needed for proper stewardship of the land.

On October 5<sup>th</sup>, the Allen FFA Chapter sent students to compete at the Area Land Judging contest held in Howells, NE. There was a total of 532 FFA members from various schools in Northeast Nebraska that competed as well.

The Allen FFA Chapter qualified a team for the Nebraska State Land Judging Contest, which was held on October 20<sup>th</sup> in Bertrand, Nebraska.



L to R: Joe Grone, Landon Monteith, Ben Jorgensen, Brody Floyd

### Allen FFA Results

- 7<sup>th</sup> – Ben Jorgensen (State Qualifier)
- 10<sup>th</sup> – Landon Monteith (State Qualifier)
- 18<sup>th</sup> – Brody Floyd (State Qualifier)
- 37<sup>th</sup> – Joe Grone (State Qualifier)
- 86<sup>th</sup> – Caidan Gregg (State Alternate)
- 92<sup>nd</sup> – Brayden McCorkindale
- 110<sup>th</sup> – Bryan Isom
- 115<sup>th</sup> – Cheyenne Keil
- 122<sup>nd</sup> – Madison Roach
- 137<sup>th</sup> – Gabe Olesen
- 145<sup>th</sup> – Boden Jackson



### Other Participants

Andrew Hogue, Garrett Geiger, Michael Dickens, Kaleb Kumm, Dylan Boyle, Jaylen Jackson & Rylee Kallsen



L to R: Bryan Isom, Garrett Geiger, Bo Jackson, Gabe Olesen, Brayden McCorkindale, Dylan Boyle, Ben Jorgensen.



The Allen FFA Chapter was recently gifted a sizeable donation from the Gaylen Jackson family. The donation was used to purchase brand new FFA jackets for the Freshman FFA members. The funds will continue to be used for new FFA jackets for upcoming Freshman for years to come!

**Thank you, Jackson Family!**



The FFA is selling Fruit, Beef Sticks, Cheese Spreads, and Nuts.

**Orders are due by Nov. 14th**

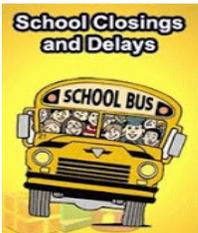
Proceeds help support the Allen FFA Chapter. Contact any FFA member to place your order.

Contact Mr. Batenhorst with any questions.  
[jbatenhorst@allenschools.org](mailto:jbatenhorst@allenschools.org)

See the website for listing of FFA Members!



On October 28th our 6th graders went to the Ronald McDonald House in Sioux City to volunteer and learn more about this organization for our service-learning project. Please consider collecting your pop tops to donate to this cause to help families who have sick children in the Siouxland area. Students can bring the pop tops to school and give them to Mrs. Hendrix and the 6th grade class. **THANK YOU!**



Information regarding school delays and closing can be found on all Sioux City TV and radio stations. There are many factors to consider before making the decision to cancel classes, to start late, or to dismiss early. First and foremost, is the safety of the students, faculty, parents, and staff. Such a decision is not taken lightly.

We will be communicating with other area schools and hopefully will make a decision as to a weather related two-hour late start or closing as soon as possible. Occasionally a decision can be made either for a two-hour late start or a closing the night before. In the case of severe weather please check the 10:00 pm Sioux City news for up-to-date late start and closing information.

Weather-related dismissals can also be found by going to the school website at [www.allenschools.org](http://www.allenschools.org) and clicking on the **School Closings or Delays** buttons on the right side section of Quick Links on the home page.

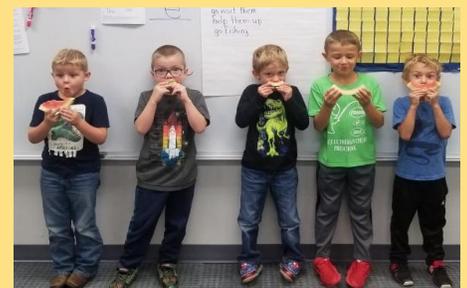


The school will be continuing to use the ADT program where each family will be called about delays and closings, as well as continuing to use the push notifications from the **Allen Consolidated App** that can be found on the Google Play Store or the iTunes Store.

**\*\*make sure to allow push notifications when installing the app.\*\***

Northeast Nebraska Public Health Department (NNPHD) has a grant called Creating New Smiles. We have been going into the schools since 2017 to provide children with fluoride varnish, education, and oral health screenings. Prior to the pandemic, we were also given the opportunity to provide sealants for children ages 6-12 years of age. As more of the community takes part in the Covid-19 vaccine we can get back to providing your family with our services and start our sealant program.

Sealants are a coating that protects the tooth by closing the grooves on the chewing surface of the back teeth. This is a simple process, it usually is done around age 6 and 12 when permanent molars erupt. Sealants can be now offered and provided at the same time that we visit your child's school for dental screenings and fluoride treatments. We have provided a handout explaining sealants and a permission form to complete if you choose to have the service for your child. NNPHD looks forward to providing this free service to your child(ren). Contact information: [www.nnphd.org](http://www.nnphd.org), (402) 375-2200, or (800) 375-2260. Forms are available for registration in the offices. **NNPHD could be back in March-April 2022 if there is enough interest.**



**Thank you Rick Chase!**

## ALLEN CONSOLIDATED SCHOOLS

2021-2022 HONOR ROLL – Quarter 1 – October 15, 2021

\* Indicates all A's

**GRADE 7:** Atlee Anderson, Grace Ankeny, \*Ethin Graves, \*Blake Kneifl, and Jude Ridenour

**GRADE 8:** Alex Ankeny and Dodge Melby

**GRADE 9:** Aceson Graves, \*Ben Jorgensen, \*Brayden McCorkindale and Erica Niemann

**GRADE 10:** \*Olivia DeKok, Michael Dickens, and Shantel Miller

**GRADE 11:** Jaylen Jackson and Joey Waldo

**GRADE 12:** \*Jordyn Carr, \*Makaya Johnson, \*Cheyenne Keil, \*Kaleb Kumm, Josh Olesen, Nate Oswald, and Gabe Reinert



The drama department has been hard at work putting together this fall's one-act play. There are sixteen students involved in grades 9-12. The team participated in Drama Day at WSC where they learned stage combat, improvisation skills, and acting techniques. Their first performance will be at the Pender Festival on November 13th followed by the L & C Conference competition on November 16th in Winnebago. There will be a public performance on November 18th, and the student body will view the show on November 24th. The team will travel to O'Neill St. Mary's on November 29th for D2-3 District competition. The public is more than welcome to come watch a show!

## Giving Tree

This year we will continue the Giving Tree tradition. The tree and gift tags will be in the school commons area this year. If you are interested in choosing a gift tag, please come to school, choose a tag, and write your name on the sign-up sheet. You may choose a tag from Tuesday, November 30<sup>th</sup> - Thursday, December 9<sup>th</sup>. Please, have the gift returned to school by Friday, December 10<sup>th</sup>. You may bring the item for the Giving Tree wrapped or unwrapped.

If you and your family are in need of gifts for Christmas this year, please contact Mrs. Kneifl by Friday, November 12<sup>th</sup>. Be prepared to supply a list that includes clothes sizes if requesting clothing.

The gifts will be ready for pickup or delivery on Monday, December 13<sup>th</sup>. If you are receiving gifts, you will need to contact Mrs. Kneifl and meet her at the front door, or she can also deliver them to your house.

As always, we appreciate the enormous generosity from our community! It can be a difficult time of year for families, and the Giving Tree allows our children to receive much needed gifts during the holiday season!

Thank you in advance for your help and kindness!

Mrs. Kneifl

\*Please fill out form below and send back to the school by mail, email (dkneifl@allenschools.org) or drop off at the office by Monday, November 12, 2021.



Parent: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Example:**

Child M	Girl or Boy	Age	Size
* Doll	Girl	5	
* Blue Jeans	Boy	7	7-8 (youth)

Child A	Girl or Boy	Age	Size
*			
*			

Child B	Girl or Boy	Age	Size
*			
*			

Child C	Girl or Boy	Age	Size
*			
*			

Child D	Girl or Boy	Age	Size
*			
*			

Child E	Girl or Boy	Age	Size
*			
*			

Child F	Girl or Boy	Age	Size
*			
*			

Child G	Girl or Boy	Age	Size
*			
*			

## 2021-2022 Tri County Northeast Wolfpack Basketball

Day	Date	Event	Start Time
Thursday	December 2	at Crofton	5:00 P.M.
Friday	December 3	vs Bloomfield at ALLEN	4:00 P.M.
Monday	December 10	vs L-C at ALLEN	4:00 P.M.
Saturday	December 11	at BRLLD (9-10) G/B Tournament	9:00 A.M.
Tuesday	December 14	vs Hartington-Newcastle at ALLEN	4:00 P.M.
Thursday	December 16	at Winside (JV TBD)	4:00 P.M.
Friday	December 17	at Ponca	4:45 P.M.
Mon/Tues	December 27 & 28	at Clearwater Holiday Tournament	TBA
Tuesday	January 4	vs Cornerstone Christian at ALLEN	4:00 P.M.
Thursday	January 6	at Wynot	4:00 P.M.
Saturday	January 8	Allen A Club Tournament	8:00 A.M.
Saturday	January 8	at Cedar Catholic	3:30 P.M.
Tuesday	January 11	at Winnebago	4:00 P.M.
Saturday	January 15	Allen A Club Tournament	8:30 A.M.
Tuesday	January 18	vs Homer at EMERSON	4:00 P.M.
Thursday	January 20	vs Wausa at ALLEN	4:00 P.M.
Friday	January 21	at Wakefield	4:00 P.M.
Monday	January 24	vs Walthill at EMERSON	6:00 P.M.
Tuesday	January 25	vs Pender at EMERSON	4:00 P.M.
Saturday	January 29	at Homer (JV Boys Tournament)	9:00 A.M.
Saturday	January 29	Lewis & Clark Conf - 1st Round	6:00 P.M.
Monday	January 31	Lewis & Clark Conf - 1st Round	6:00 P.M.
Tuesday	February 1	Lewis & Clark Conf 2nd Rnd / Consolatic	6:00 P.M.
Thursday	February 3	Lewis & Clark Conf 2nd Rnd / Consolatic	6:00 P.M.
Friday	February 4	Lewis & Clark Conf Semi Finals	6:00 P.M.
Saturday	February 5	Lewis & Clark Conf Semi Finals	6:00 P.M.
Monday	February 7	Lewis & Clark Conf Finals @ WSC	6:00 P.M.
Tuesday	February 8	at Randolph	4:45 P.M.
Friday	February 11	vs Siouxland Christian at EMERSON	6:00 P.M.
Saturday	February 12	at Omaha Nation	1:00 pm.
Friday	February 18	at Stanton	6:00 P.M.
M - Sa	March 7-12	State Basketball at Lincoln	

Game times are tentative and subject to change. HOME GAMES IN BOLD.

## 2021-2022 Tri County Northeast Wolfpack JH Basketball

Day	Date	Event	Start Time
Friday	December 3	JHBB at Plainview	3:00 P.M.
Monday	December 13	JHBB at Omaha Nation (Macy)	3:00 P.M.
Thursday	December 16	JHBB at Stouland Christian	3:00 P.M.
Saturday	December 18	JHBB at Ponca Tourney	9:00 A.M.
Monday	January 10	JHBB vs Ponca at ALLEN	3:00 P.M.
Tuesday	January 11	JHBB vs Homer at EMERSON	3:00 P.M.
Thursday	January 13	JHBB at Plainview	2:00 P.M.
Saturday	January 15	JHBB at Homer Tourney	9:00 A.M.
Saturday	January 22	JHBB at Harrington-Newcastle	9:00 A.M.
Friday	January 28	JHBB vs Cedar Catholic at EMERSON	3:00 P.M.
Friday	January 28	JHBB vs Cedar Catholic at ALLEN	3:00 P.M.
Saturday	January 29	JHBB at Ponca Tourney	8:30 A.M.
Tuesday	February 1	JHBB vs Wakefield at ALLEN	3:00 P.M.
Tuesday	February 1	JHBB vs Wakefield at EMERSON	3:00 P.M.
Saturday	February 5	JHBB Clough Tourney at ALLEN	9:00 A.M.
Monday	February 7	JHBB vs Wisner-Pilger at Emerson	2:45 P.M.
Saturday	February 12	JHBB at Winside	9:00 A.M.

Game times are tentative and subject to change. HOME GAMES IN BOLD.

## 2021 Tri County Northeast Wolfpack JH Wrestling

Day	Date	Location	Start Time
Tuesday	November 9	at Norfolk Catholic Invite	TBA
Thursday	November 11	at Ponca Invite	4:00 P.M.
Saturday	November 13	at Winside Invite	9:30 A.M.
Monday	November 15	at Randolph Invite	4:00 P.M.
Thursday	November 18	at Plainview Invite	3:00 P.M.

Game times are tentative and subject to change.

## 2021-2022 Tri County Northeast Wolfpack Wrestling Event

Day	Date	Event	Location	Start Time
Thursday	December 2	Ponca Dual/Tri/Quad	Ponca	6:30 P.M.
Saturday	December 4	Creighton Invite	Creighton	9:30 A.M.
Thursday	December 9	Scribner-Snyder Quad	Scribner	6:30 P.M.
Saturday	December 11	Stanton Invite	Stanton	9:30 A.M.
Tuesday	December 14	Winside-Winnebago Triangu	Winnebago	6:00 P.M.
Saturday	December 18	Osmond Invite	Osmond	10:00 A.M.
Thursday	December 30	Newman Grove Invite	Newman Grove	9:00 A.M.
Saturday	January 8	Winside Invite	Winside	9:00 A.M.
Friday	January 14	West Holt Invite	West Holt	2:00 P.M.
Thursday	January 20	L&C Conference Invite	Winnebago	1:00 PM
Saturday	January 22	Oakland Craig Invite	Oakland-Craig	9:00 A.M.
Friday	February 4	Summerland Invite	earwater-Orcha	12:00 P.M.
Saturday	February 12	District Tournament	TBD	TBD
Thurs - Sat	February 17-19	State Tournament	Omaha	

Game times are tentative and subject to change.



# Allen Consolidated Schools

## November 2021



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<p>1</p> <p><b>L &amp; C Honor Choir @ Walthill</b> - concert at 5:30pm</p> <p><b>1st day of JH Wrestling practice</b></p> <p>4:00 - 4:30 PM - Allen boys BB players voluntary skills in Allen</p> <p>4:00 - 5:00 PM - JH Wrestling practice</p>	<p>2</p> <p>3:00 - 4:00 PM - JH Wrestling practice</p>	<p>3</p> <p><b>State Volleyball in Lincoln</b></p> <p><b>Pre-ACT test for ALL sophomores @ Methodist Church</b></p> <p>4:00 - 4:30 PM - Allen boys BB players voluntary skills in Allen</p> <p>4:00 - 5:00 PM - JH Wrestling practice</p>	<p>4</p> <p><b>State Volleyball in Lincoln</b></p> <p>3:00 - 4:00 PM - JH Wrestling practice</p>	<p>5</p> <p><b>State Volleyball in Lincoln</b></p> <p>4:00 - 5:00 PM - JH Wrestling practice</p>	<p>6</p> <p><b>State Volleyball in Lincoln</b></p>
	<p>7</p> <p><b>TIME CHANGE - DON'T FORGET TO TURN CLOCKS BACK</b></p> <p>4:00 - 5:00 PM - JH Wrestling practice</p> <p>4:00 PM - HS Girls BB voluntary conditioning in Emerson</p> <p>4:00 PM - HS Boys BB voluntary conditioning in Allen</p> <p>7:00 PM - School Board Meeting</p>	<p>8</p> <p>6:30 PM - JH Wrestling @ Norfolk Catholic Activity Center</p>	<p>9</p> <p>4:00 - 5:00 PM - JH Wrestling practice</p> <p>4:00 PM - HS Girls BB voluntary conditioning in Emerson</p> <p>4:00 PM - HS Boys BB voluntary conditioning in Allen</p>	<p>10</p> <p>7:30 AM - Veterans Breakfast</p> <p>8:20 AM - Veterans Day Program in gym</p> <p>4:00 PM - JH Wrestling @ Ponca</p>	<p>11</p> <p>4:00 - 5:00 PM - JH Wrestling practice</p>	<p>12</p> <p>One Act Festival @ Pender</p> <p>9:30 AM - JH Wrestling @ Winside</p>
	<p>13</p> <p><b>Start of Winter Practices for HS BB &amp; Wrestling</b></p> <p><b>1st day of Girls JH BB Practices</b></p> <p><b>K - 6 Kids on the Block Presentation</b></p> <p>4:00 PM - JH Wrestling @ Randolph</p>	<p>14</p> <p><b>One Act - L &amp; C Conference @ Winnebago</b></p> <p>3:00 - 4:00 PM - JH Wrestling practice</p>	<p>15</p> <p>10:00 AM - Jostens Class Ring Presentation for Freshman</p> <p>10:52 PM - Jostens Class Ring Presentation for Seniors</p> <p>4:00 - 5:00 PM - JH Wrestling practice</p>	<p>16</p> <p>7:45 AM - FFA Meeting in Mr. Bathke's room</p> <p>3:00 PM - JH Wrestling @ Plainview</p> <p>7:00 PM - One Act performance in gym - open to the public</p>	<p>17</p> <p>4:00 - 4:30 PM - Last day for JH Wrestling - gear turn in day</p>	
	<p>18</p> <p><b>1st day of Boys JH BB Practices</b></p> <p>8:30 AM - 3:00 PM - Science Olympiad at WSC</p>	<p>19</p> <p>5:00 PM - "Wolfpack Madness" - Introduction of high school basketball players and coaches. Open practice, 3 point contest, and a scrimmage open to parents and community.</p>	<p>20</p> <p>8:30 AM - Jostens collection of orders from 9th &amp; 12th graders</p> <p>1:05 PM - One Act Performance in the gym -open to the public</p> <p>1:50 PM - EARLY OUT</p>	<p>21</p> <p><b>NO SCHOOL -Thanksgiving Break -</b></p>	<p>22</p> <p><b>NO SCHOOL -Thanksgiving Break -</b></p>	
	<p>23</p> <p>One Act - Districts at St. Mary's in O'Neill, NE</p>		<p><b>Home of the Allen Eagles and the Tri County Northeast Wolfpack</b></p> <p><b>** SEE WEBSITE FOR EVENT DETAILS **</b></p> <p><b>** Calendar events are subject to change **</b></p> <p>See the website &gt;&gt; Quicklinks &gt;&gt; go to the STRIV links to view any home activities in Allen (Striv - Allen Varsity Home Games) and for Tri County Northeast home games in Emerson-Hubbard (Striv - Emerson-Hubbard - TCNE Home games)!</p>			
8						

# November



2021		2021	
Tuesday		Wednesday	
<b>1</b> B: Blueberry Loaf  L: Ham & Scalloped Peas Vegetable & Fruit offered Tea Roll	<b>2</b> B: Banana Bars  L: Hamburger on a Bun Spiral Fries Vegetable & Fruit offered	<b>3</b> B: Glazed Donut  L: Chicken Alfredo Rosemary Potatoes Green Beans Vegetable & Fruit offered Tea Roll	<b>4</b> B: French Toast  L: Chicken Strips Mashed Potatoes w/ Gravy Vegetable & Fruit offered Tea Roll
<b>8</b> B: Cherry Strudel  L: Calzones Green Beans Vegetable & Fruit offered	<b>9</b> B: Chocolate Donut  L: Salisbury Steak Mashed Potatoes w/ Gravy Vegetable & Fruit offered Tea Roll	<b>10</b> B: Egg & Biscuit  L: Pepperoni Pizza Corn Vegetable & Fruit offered Cookie	<b>11</b> B: Uncrustable  L: Biscuit & Gravy Tri-Tator Cheese Stick Vegetable & Fruit offered
<b>15</b> B: Blueberry Loaf  L: Chicken Patty on a Bun Vegetable & Fruit offered	<b>16</b> B: Chocolate Donut  L: Biscuit & Gravy Tri-Tator Vegetable & Fruit offered	<b>17</b> B: Chocolate Chip Muffin  L: <b>THANKSGIVING</b>	<b>18</b> B: Long John  L: Country Fried Steak Mashed Potatoes w/ Gravy Vegetable & Fruit offered Tea Roll
<b>22</b> B: French Toast  L: Taquitos Cheese Sauce Green Beans Vegetable & Fruit offered Tea Roll	<b>23</b> B: Glazed Donut  L: Spaghetti w/ Meat Sauce Peas Garlic Bread Vegetable & Fruit offered	<b>24</b> B: Banana Bars  L: Fiestada Pizza Corn Vegetable & Fruit offered Cookie	<b>25</b>  <b>Thanksgiving Break</b> <b>No School</b>
<b>29</b> B: Cherry Strudel  L: Mini Corn Dogs Baked Beans Vegetable & Fruit offered Tea Roll	<b>30</b> B: Chocolate Donut  L: Chicken Nuggets Mashed Potatoes w/Gravy Vegetable & Fruit offered Tea Roll		

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Breakfast Meals (B) Include: 8 oz Milk  
Fruit or Fruit Juice

All Lunch Meals (L) include:  
Salad Bar will include the following options:

8 oz. Milk  
Prepackaged Vegetable Variety  
Prepackaged Fruit Variety



ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
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Allen, NE



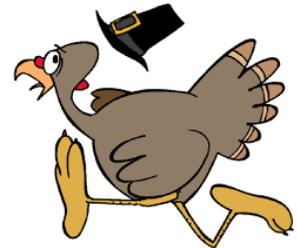
Check Out  
Allen  
Yearbooks

on the school  
website!

1950-present

## November 2021 NEWSLETTER

ECRWSS  
BOXHOLDER  
ALLEN, NE 68710



Early Out - November 25- 1:50 PM

NO SCHOOL - Thanksgiving Break - November 26-27



**Are you new to the Allen School District or have you had an addition to your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or  
Becky Stapleton at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org) or  
[bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)



**Tri County Northeast  
Wolfpack Store  
- open all year!**

<https://tcne-store.1rti.com/>

### Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!